



## **SCHIFF HARDIN & WAITE**

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WASHINGTON OFFICE 1101 Connocticut Avenue N.W. Suite 600 Washington D.C. 20036-4390 TELEPHONE (202)778-6400

IN RE APPLICATION OF: Lindgren et al.

SERIAL NO.:

09/937,251

Group Art Unit: OFR not yet received

FILED:

September 21, 2001

TITLE:

"MEDICAL ELECTRODE LEAD"

AMENDMENT "A" PRIOR TO ACTION

RECEIVED

JAN 0 7 2002

TC 1700

(Reg. No. 28,982)

Assistant Commissioner for Patents Washington D.C. 20231

<u>27, 2001</u>.

SIR:

Transmitted herewith is an amendment in the above-identified application.

■ No additional fee is required.

	. <u> </u>		CLAIMS AS AMEND	DED		
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*	MINUS	** 20	x	() X 9.00 () X 18.00	
INDEP. CLAIMS	*	MINUS	3	x	() X 42.00 () X 84.00	
Application any multiple not previous	amended to contain dependent claims ly paid for.			() YES	()\$140.00 ()\$280.00 ONE TIME	
			TOTAL ADDITIONATOR THIS AMENDA			\$0.0

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space. ☐ Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_. A check in the amount of \$\_ months so that the period for response is extended to \_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed. \$\_\_\_\_\_ is attached.
accompanying IDS under 37 CFR 1.97(c) is attached ☐ A check in the amount of \$ A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached. A check for \$ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed. When phoning re this application, please call 312/258-5500. SCHIFF HARDIN & WAITE (CUSTOMER NO. 26574)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on November

STEVEN H. NOLL	(Registration	No. 28,98 <b>21</b> )						
NAME OF APPLICANT'S ANTORNEY								
Su	$\mathcal{H}$ . $\mathcal{H}$	)(X						
	SIGNATURE	C						
November 27, 2001								
	DATE							